# **Sunshine Act Meetings**

Federal Register

Vol. 60, No. 207

Thursday, October 26, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

### FEDERAL ELECTION COMMISSION

DATE AND TIME: Tuesday, October 31, 1995 at 10:00 a.m.

PLACE: 999 E Street, N.W., Washington, D.C.

**STATUS:** This Meeting Will Be Closed to the Public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C.  $\S\,437g.$ 

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

DATE AND TIME: Thursday, November 2, 1995 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This Meeting Will Be Open to the Public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes Advisory Opinion 1995–36: Grant S. Cowan on behalf of AK Steel Corporation Regulations:

Announcement of Effective Date: Repeal of Obsolete Rules (Parts 104, 110, and 114) Notice of Disposition of Petition for Rulemaking Filed by Anthony F. Essaye and William Josephson Administrative Matters

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer, Telephone: (202) 219–4155.

Delores Hardy,

Administrative Assistant.

[FR Doc. 95-26746 Filed 10-24-95; 2:43 pm]

BILLING CODE 6715-01-M

## UNITED STATES POSTAL SERVICE BOARD OF GOVERNORS

Notice of a Meeting

The Board of Governors of the United States Postal Service, pursuant to its Bylaws (39 C.F.R. Section 7.5) and the Government in the Sunshine Act (5 U.S.C. Section 552b), hereby gives notice that it intends to hold a meeting at 1:00 p.m. on Monday, November 6, 1995, and at 8:30 a.m. on Tuesday, November 7, 1995, in Washington, D.C.

The November 6 meeting is closed to the public. (See 60 FR 52730, October 10, 1995) The November 7 meeting is open to the public and will be held at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, S.W., in the Benjamin Franklin Room. The Board expects to discuss the matters stated in the agenda which is set forth below. Requests for information about the meeting should be addressed to the Secretary for the

Board, David F. Harris, at (202) 268–4800.

Agenda

Monday Session

November 6-1:00 p.m. (Closed)

1. Consideration of a funding request for redesign of the Priority Mail service program. (Loren E. Smith, Chief Marketing Officer and Senior Vice President, and Diane M. Regan, Vice President, Operations Redesign.)

Tuesday Session

November 7-8:30 a.m. (Open)

- 1. Minutes of the Previous Meeting, October 2–3, 1995.
- 2. Remarks of the Postmaster General/Chief Executive Officer. (Marvin Runyon.)
- 3. Quarterly Report on Service Performance. (Yvonne D. Maguire, Vice President, Consumer Advocate.)
- 4. Consideration of Contract for Outside Audit Services. (Vice Chairman del Junco.)
  - Capital Investments.
  - a. Seattle, Washington, P&DC/DDC & Everett, WA, Carrier Annex and Modification to Seattle, WA, Area Plan [final consideration] (Craig G. Wade, Vice President, Western Area Operations)
  - b. Issaquah, Washington, Main Post Office [informational briefing]. (Craig G. Wade, Vice President, Western Area Operations)
- 6. Tentative Agenda for the December 4–5, 1995, meeting in Washington, D.C.

David F. Harris,

Secretary.

[FR Doc. 95–26750 Filed 10–24–95; 3:16 pm] BILLING CODE 7710–12–M